This space for Recorder's use

13221525435115124

Tax ID:

2081-1104.0-00052.00

Property Address: 4636 Alden Lake Dr E Horn Lake, MS 38637-7552 MS0v2M-ADT19929192 10/12/2012

Recording Requested By: When recorded mail to:

Bank of America Prepared By:

Danilo Cuenca 800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063

CoreLogic Mail Stop: ASGN & 1 CoreLogic Drive Westlake, TX 76262-9823

MIN #: 100313200912280027

MERS Phone #:

## ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR SOUTHPOINT FINANCIAL SERVICES, INC its successors and assigns (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 whose phone number is hereby assign and transfer to BANK OF AMERICA, N.A. its successors and assigns whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 whose phone number is all its right, title, and interest to a certain Deed of Trust described below.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS

NOMINEE FOR SOUTHPOINT FINANCIAL SERVICES, INC

Borrower(s):

LARRY G. RUTTER AND CARLENE R. RUTTER,

Original Trustee:

**DAVID DELGADO** 

Date of Deed of Trust: 1/8/2010

Original Loan Amount: \$153,457.00

Recorded in DESOTO County, MS on: 1/15/2010, book 3,125, page 451 and instrument number N/A

Property Legal Description:

LOT 52, SECTION B, ALDEN STATION, LOCATED IN SECTION 11, TOWNSHIP 2 SOUTH, RANGE 8 WEST, DESOTO COUNTY, MISSISSIPPI, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 53, PAGE 38, IN THE CHANCERY CLERK'S OFFICE OF DESOTO COUNTY, MISSISSIPPI.

Indexing Instructions: Lot(s): 52 Block(s): NA Subdivision: ALDEN STATION Town: 2 SOUTH

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on <u>OCT 2 2 2012</u>

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR SOUTHPOINT FINANCIAL SERVICES, INC

Jeanine Abramoff, Assistant Secretary

By: deanine

State of California County of Ventura

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS  $\underline{\text{my hand}}$  and official seal.

Notary Public: Private My Commission Expires:

(Seal)

RITA J. BRYAN
Commission # 1863140
Notary Public - California
Los Angeles County
My Comm. Expires Aug 29, 2013